Purchasing Division



(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

Purchasing Division	
75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735	1. Israelis
Bid # & Description: BL072-19 F-1269-01 & F-1254-0	
& (West of Graves Mill Drive to W National Circle NW	/).
(THIS FORM SHOULD BE FULLY	THICS AFFIDAVIT COMPLETED AND RETURNED WITH EREQUIRED PRIOR TO EVALUATION)
In accordance with Section 60-33 of the Gwi bidder/proposer makes the following full and co knowledge, of the name(s) of all elected officials wh interest in or with the bidder/proposer, its affiliates of	mplete disclosure under oath, to the best of hi om it employs or who have a direct or indirect pecu
1. CONSTRUCTION 57 (Company Submitting Bid/Proposal)	NCOR PORATED
No information to disclose (complete only section) Disclosed information below (complete section) 3. (if additional space is required, please attach list)	
N/A	NA
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
NA	NA
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name
4.	Sworn to and subscribed before me this
BY: Authorized Officer or Agent Signature	20th day of JUNE, 2019
OLUSEGUN OSHO Printed Name of Authorized Officer or Agent	Frynfoliwa Olufeni Notary Public 12/28/2021
PRESIDENT Title of Authorized Officer or Agent of Contractor	Man Man Salar
Note: See Gwinnett County Code of E	(seal) thics Ordinance EO2011, Sec. 60-33. The



ordinance will be available to view in its' entirety at www.gwinnettcounty.com

Purchasing Division

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



Bid # & Description: BL072-19 F-1269-01 & F-1254-01 Graves Road (McDonough Drive to Graves Lane) & (West of Graves Mill Drive to W National Circle NW).

CODE OF ETHICS AFFIDAVIT (THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)

In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

on 4 below)
3 & section 4 below)
Gwinnett County Elected Official Name
Gwinnett County Elected Official Name
Sworn to and subscribed before me this
20th day of June , 2019
Quantity Cath
ALL PRAVININ PATEL NOTARY RUPLIC
Notary Public PRAVIN N.PATEL- NOTARY PUBLIC Gwinnett County - State of Georgia My Comm. Expires Jan 24, 2021
The second of the second
(seal)

ordinance will be available to view in its' entirety at www.gwinnettcounty.com

75 Langley Drive • Lawrenceville, GA 30046-6935 (tel) 770.822.8720 • (fax) 770.822.8735



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In accordance with Section 60-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. Ohmshir Construction, LLC.		
(Company Submitting Bid/Proposal)		
2. (Please check ☑ one box below)		
Z. (Frada driedit ma ette box bolett)		
☑ No information to disclose (complete only section	n 4 helowi	
ivo information to disclose (complete only section	11 4 501047	
☐ Disclosed information below (complete section)	3 & section 1 helawl	
Disclosed Information below (complete section)	3 & Section 4 Delow)	
0 (15 1 live 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
3. (if additional space is required, please attach list)		
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
	*	
Gwinnett County Elected Official Name	Gwinnett County Elected Official Name	
4. n	Sworn to and subscribed before me this	
	1972	
BY: // / /	day of ANE , 2015	
Authorized Officer or Agent Signature	V. WHI	
	NO FOR	
Naresh Bhanderi	/ " /	
Printed Name of Authorized Officer or Agent	Notary Public	
, integration of the control of the	N.	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Managing member/President		
	(A)	
Title of Authorized Officer or Agent of Contractor	(seal)	
	(2541)	
Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 60-33. The		

ordinance will be available to view in its' entirety at www.gwinnettcounty.com